

Email to Lisa Chandler @ [lchandler@aaortho.org](mailto:lchandler@aaortho.org)

**RESOLUTION TO THE 2022 HOUSE OF DELEGATES**

|  |  |  |
| --- | --- | --- |
| **RESOLUTION NO.** | xx-22 |  |
| **TITLE:** |  | |
|  |  | |
| **SUBMITTED BY:** |  | **DATE:** |

**RESOLUTION:**

|  |
| --- |
|  |

**BACKGROUND INFORMATION:**

**BUDGETARY IMPLICATION**:

**STRATEGIC PLAN REFERENCE:**

**BOARD RECOMMENDATION:**

**BOARD VOTE:**

|  | FOR: |
| --- | --- |
|  | AGAINST: |
|  | ABSTAIN: |
|  | ABSENT: |

**REFERENCE COMMITTEE ASSIGNMENT**:

**VOTE REQUIRED:**