

Email to Lisa Chandler @ lchandler@aaortho.org

**RESOLUTION TO THE 2022 HOUSE OF DELEGATES**

|  |  |  |
| --- | --- | --- |
| **RESOLUTION NO.** | xx-22  |  |
| **TITLE:** |  |
|  |  |
| **SUBMITTED BY:** |  |  **DATE:**  |

**RESOLUTION:**

|  |
| --- |
|  |

**BACKGROUND INFORMATION:**

**BUDGETARY IMPLICATION**:

**STRATEGIC PLAN REFERENCE:**

**BOARD RECOMMENDATION:**

**BOARD VOTE:**

|  | FOR:  |
| --- | --- |
|  | AGAINST:  |
|  | ABSTAIN:  |
|  | ABSENT: |

**REFERENCE COMMITTEE ASSIGNMENT**:

**VOTE REQUIRED:**